|  |  |  |
| --- | --- | --- |
| **PROJECT PLAN / ACTION PLAN** | **CREATE DATE** |  |
| MITCHELL’S PLAIN CPF | **LINK TO COMMUNITY SAFETY PLAN GOAL #** |  |
|  |
| **PROJECT NAME / FOCUS AREA** |  | **PROJECT MANAGER / CONTACT** |
|  |
| **COMMUNITY POLICING CONCERN:**Concern here….. |
| **GOAL:** Goal here…. |
| **TIMELINE*YYYY/MM/DD*** | **PLAN** | **APPROVE** | **EXECUTE** | **CLOSE** | **REVIEW** |
|  |  |  |  |  |
| **FINANCIALS** | **PLAN / BUDGET** | **FINANCIAL SOURCES** | **AMT RECEIVED** | **ACTUAL SPEND** | **VARIANCE** | **NOTES** |
| R | POCS |  |  |  |  |
| SPONSORS |  |  |  |
| BANK ACCOUNT |  |  |  |
| TOTAL | R | R | R | R |
|  |
| **LOC / TEAM MEETING DATES** |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |
| **OBJECTIVES** | **TIMELINE** | **OWNERSHIP & STAKEHOLDERS** | **CLOSED** |
| 1 | Summary of objective here… | **Start:** [dd/mm/yyyy]**End:** [dd/mm/yyyy] | **Owner**: Name Here (Contact)**Stakeholders**: Names here | Y / N |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **RESOURCE REQUIREMENTS:** Resources needed here….. | **COMMENTS:** Comments here……. |

|  |  |  |
| --- | --- | --- |
| **PROJECT PLAN / ACTION PLAN** | **CREATE DATE** |  |
| MITCHELL’S PLAIN CPF | **LINK TO COMMUNITY SAFETY PLAN GOAL #** |  |
|  |
| **PROJECT NAME / FOCUS AREA** |  | **PROJECT MANAGER / CONTACT** |
|  |
| **COMMUNITY POLICING CONCERN:**Concern here….. |
| **GOAL:** Goal here…. |
| **TIMELINE*YYYY/MM/DD*** | **PLAN** | **APPROVE** | **EXECUTE** | **CLOSE** | **REVIEW** |
|  |  |  |  |  |
| **FINANCIALS** | **PLAN / BUDGET** | **FINANCIAL SOURCES** | **AMT RECEIVED** | **ACTUAL SPEND** | **VARIANCE** | **NOTES** |
| R | POCS |  |  |  |  |
| SPONSORS |  |  |  |
| BANK ACCOUNT |  |  |  |
| TOTAL | R | R | R | R |
|  |
| **LOC / TEAM MEETING DATES** |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |
| **OBJECTIVES** | **TIMELINE** | **OWNERSHIP & STAKEHOLDERS** | **CLOSED** |
| 1 | Summary of objective here… | **Start:** [dd/mm/yyyy]**End:** [dd/mm/yyyy] | **Owner**: Name Here (Contact)**Stakeholders**: Names here | Y / N |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **RESOURCE REQUIREMENTS:** Resources needed here….. | **COMMENTS:** Comments here……. |

|  |  |  |
| --- | --- | --- |
| **PROJECT PLAN / ACTION PLAN** | **CREATE DATE** |  |
| MITCHELL’S PLAIN CPF | **LINK TO COMMUNITY SAFETY PLAN GOAL #** |  |
|  |
| **PROJECT NAME / FOCUS AREA** |  | **PROJECT MANAGER / CONTACT** |
|  |
| **COMMUNITY POLICING CONCERN:**Concern here….. |
| **GOAL:** Goal here…. |
| **TIMELINE*YYYY/MM/DD*** | **PLAN** | **APPROVE** | **EXECUTE** | **CLOSE** | **REVIEW** |
|  |  |  |  |  |
| **FINANCIALS** | **PLAN / BUDGET** | **FINANCIAL SOURCES** | **AMT RECEIVED** | **ACTUAL SPEND** | **VARIANCE** | **NOTES** |
| R | POCS |  |  |  |  |
| SPONSORS |  |  |  |
| BANK ACCOUNT |  |  |  |
| TOTAL | R | R | R | R |
|  |
| **LOC / TEAM MEETING DATES** |  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |
| **OBJECTIVES** | **TIMELINE** | **OWNERSHIP & STAKEHOLDERS** | **CLOSED** |
| 1 | Summary of objective here… | **Start:** [dd/mm/yyyy]**End:** [dd/mm/yyyy] | **Owner**: Name Here (Contact)**Stakeholders**: Names here | Y / N |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **RESOURCE REQUIREMENTS:** Resources needed here….. | **COMMENTS:** Comments here……. |