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| **TASKS & ASSIGNMENTS LIST** |  | **CREATE DATE** |  |
| MITCHELL’S PLAIN CPF | **LINK TO COMMUNITY SAFETY PLAN GOAL #** |  |
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| **PROJECT NAME / FOCUS AREA** |  | **PROJECT MANAGER / CONTACT** |
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| **TASKS & ASSIGNMENTS** | **TIMELINE** | **OWNERSHIP** | **CLOSED** |
| 1 | Summary of tasks here… | **Start:** [dd/mm/yyyy]**End:** [dd/mm/yyyy] | **Owner**: Name Here (Contact) | Y / N |
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