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| **s / D I S T R I C T - M O N T H L Y - S T A T I O N - R E P O R T** *v3* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **s/District Name** | | | | | | | | | | | | | | | | | | | | **Station Name** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Period – Month / Year** | | | | | | | | | | | | | | | | | | | | | |
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| **A - FUNCTIONALITY** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Elected Executive Board | | | | CHAIRPERSON | | | | | | | | | | | | DEPUTY  CHAIRPERSON | | | | | | | | | | | | | | | SECRETARY | | | | | | | | | | | TREASURER | | | | | | | | | | PRO | | | | | | | | | | PROJECTS | | | | | | | | |
| *Name / Surname* | | | | | | | | | | | | *Name / Surname* | | | | | | | | | | | | | | | *Name / Surname* | | | | | | | | | | | *Name / Surname* | | | | | | | | | | *Name / Surname* | | | | | | | | | | *Name / Surname* | | | | | | | | |
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| 2. Elected on | | | | *YYYY / MM / DD* | | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | |
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| 3. Last AGM Meeting Date | | | | | | | | | 4. Last Station Imbizo Date | | | | | | | | | | | | | 5. Last General Meeting Date | | | | | | | | | | | | | | | 6. Prior General Meeting Date | | | | | | | | | | | | | 7. Last Exco Meeting Date | | | | | | | | | 8. Prior Exco Meeting Date | | | | | | | | | | | |
| *YYYY / MM / DD* | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | *YYYY / MM / DD* | | | | | | | | | | | |
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| 9. Did the Treasurer Present a Financial Report at the Last Exco Meeting? | | | | | | | | | | | | | | | | | | | | | | | | | | | | *Yes* | | | | |  | | | | | | | 10. Was the Financial Report Accepted by Exco as Correct? | | | | | | | | | | | | | | | | | | | | *Yes* | | | | | | |  | | | |
| *No* | | | | |  | | | | | | | *No* | | | | | | |  | | | |
| 11. Are Minutes of the Last Exco Meeting Available? | | | | | | | | | | | | | | *Yes* | | | |  | | | | | | 12. Youth Desk Established? | | | | | | | | | | | | | | | *Yes* | | | | | |  | | 13. Spiritual Crime Prevention Sub-Forum Established? | | | | | | | | | | | | | | | | | | *Yes* | | | | |  |
| *No* | | | |  | | | | | | *No* | | | | | |  | | *No* | | | | |  |
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| **B - PARTNERSHIP** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Attended Last Exco Meeting? | | | | | | | CHAIRPERSON | | | | | | | | DEPUTY CHAIRPERSON | | | | | | | | | | | SECRETARY | | | | | | | | | | | | TREASURER | | | | | | | | PRO | | | | | | | | | PROJECTS | | | | | | | | | STATION or ACTING CMDR | | | | | | |
| *Yes* | | | |  | | | | *Yes* | | | | | |  | | | | | *Yes* | | | | | |  | | | | | | *Yes* | | | | |  | | | *Yes* | | | | |  | | | | *Yes* | |  | | | | | | | *Yes* | | | | |  | |
| *No* | | | |  | | | | *No* | | | | | |  | | | | | *No* | | | | | |  | | | | | | *No* | | | | |  | | | *No* | | | | |  | | | | *No* | |  | | | | | | | *No* | | | | |  | |
| 15. Attended Prior Exco Meeting? | | | | | | | *Yes* | | | |  | | | | *Yes* | | | | | |  | | | | | *Yes* | | | | | |  | | | | | | *Yes* | | | | |  | | | *Yes* | | | | |  | | | | *Yes* | |  | | | | | | | *Yes* | | | | |  | |
| *No* | | | |  | | | | *No* | | | | | |  | | | | | *No* | | | | | |  | | | | | | *No* | | | | |  | | | *No* | | | | |  | | | | *No* | |  | | | | | | | *No* | | | | |  | |
| 16. Did the Station Managers attend the Last General Meeting? | | | | | | | | | | | | 17. Did the CIB or NHW’s attend the Last General Meeting? | | | | | | | | | | | | | | | | | | | | | | 18. Names of the Ward Councillors who attended the Last General Meeting? | | | | | | | | | | | | | | | | | | | 19. Total Number of Attendees at the Last General Meeting? | | | | | | | | | | | | | | | | | |
| *Yes* |  | | *No* | | | | | | |  | | *Yes* | | | | |  | | | | | | | | *No* | | | |  | | | | | Names: | | | | | | |  | | | | | | | | | | | | *Total Number:* | | | | | | | | | |  | | | | | | | |
| 20. Was the Station Area Crime Discussed & Analysed with the a/Station Commander at the Last Exco Meeting? | | | | | | | | | | | | | | | | | | | | | | | *Yes* | | | | | | |  | | | | | | 21. Was the Community Safety Plan reviewed with the a/Staton Commander at the Last Exco Meeting? | | | | | | | | | | | | | | | | | | | | | | | | | *Yes* | | | | | | |  | | |
| *No* | | | | | | |  | | | | | | *No* | | | | | | |  | | |
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| **C - ENGAGEMENT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. # of Media responses & speaking events attended in terms of CPF Mandate | | | | | | | | 23. # of Imbizos, Indabas & Street meetings held with the community | | | | | | | | | | | 24. # of Visits to Local Schools, Business, Library, Clinic, Youth & Elder Care, etc | | | | | | | | | | | | | | | | 25. # of Visits to On-Duty CIB, NHW & Other Safety Structures | | | | | | | | | | | | | | 26. # of Active CIB Members | | | | | | | | | 27. # of Organisations Active & Registered in the Database | | | | | | | | | | | | |
| *Total Number:* | |  | | | | | | *Total Number:* | | | | |  | | | | | | *Total Number:* | | | | | | | |  | | | | | | | | *Total Number:* | | | | | | | | |  | | | | | *Total Number:* | | | | |  | | | | *Total Number:* | | | | | | | |  | | | | |
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| 28. Comments: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **D - PROJECTS & ACTIVITIES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **E - CHALLENGES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Submitted by & Position | | | | |  | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | |  | | | | | | | | | | | | | | Signature | | | | | | | |  | | | | | | | | | | | | | | |